

## APPENDIX -IX

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	Rishikesh International School
2	AFFILIATION NO.(IF APPLICABLE)	3530524
3	SCHOOL CODE (IF APPLICABLE)	81747
4	COMPLETE ADDRESS WITH PIN CODE	Rishikesh International School Near Chini Godown Dhalwala, TEHRI-GARHWAL , UTTARAKHAND - 249201
5	PRINCIPAL NAME	Dr Quaylee Chakravorty
6	PRINCIPAL QUALIFICATION	M.A. , B.Ed, Ph.D
7	SCHOOL EMAIL ID	sumantdang@hotmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	7500747949

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://www.schoolris.com/mand/B%201.jpeg">http://www.schoolris.com/mand/B%201.jpeg</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://www.schoolris.com/mand/B%202.pdf">http://www.schoolris.com/mand/B%202.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://www.schoolris.com/mand/B%203.jpeg">http://www.schoolris.com/mand/B%203.jpeg</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://www.schoolris.com/mand/B%204.jpeg">http://www.schoolris.com/mand/B%204.jpeg</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://www.schoolris.com/mand/BUILDING.pdf">http://www.schoolris.com/mand/BUILDING.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://www.schoolris.com/mand/B%206.jpeg">http://www.schoolris.com/mand/B%206.jpeg</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="http://www.schoolris.com/mand/B%203.jpeg">http://www.schoolris.com/mand/B%203.jpeg</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://www.schoolris.com/mand/B%208.jpeg">http://www.schoolris.com/mand/B%208.jpeg</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://www.schoolris.com/fee.php">http://www.schoolris.com/fee.php</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://www.schoolris.com/index.php">http://www.schoolris.com/index.php</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://www.schoolris.com/mand/SMC%20Details.jpeg">http://www.schoolris.com/mand/SMC%20Details.jpeg</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://www.schoolris.com/mand/SMC%20Details.jpeg">http://www.schoolris.com/mand/SMC%20Details.jpeg</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://www.schoolris.com/mand.php">http://www.schoolris.com/mand.php</a>

## D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	Dr Quaylee Chakravorty

2	TOTAL NO. OF TEACHERS	30
	PGT	11
	TGT	07
	PRT	03

3	TEACHERS SECTION RATIO	1:11
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4	DETAILS OF SPECIAL EDUCATOR	Mahima Singh
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5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Alisha Khan
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## RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020	15	15	100	

## RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

## E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	4088
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	22 & 1034
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 279
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	3
6	NO. OF BOYS TOILETS	3
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=PXf5nchF1jE">https://www.youtube.com/watch?v=PXf5nchF1jE</a>